

## Extension Activity and Travel Report To County Commissioners Court

Name: Sami Hatley  
County: Armstrong

Title: CEA-AG/NR  
Month/Year: June, 2025

### Highlights for the Month:

#### 4-H & Youth

6/2—6/5: Texas State 4-H Roundup  
6/10: State Fair Lamb Validation  
6/16-6/17: Junior Leader Lab  
6/18: State Fair Swine Validation  
6/19: County Photography Contest  
6/20: Steer Validation  
6/23-6/25: Senior Power Camp  
6/27-6/28: District Shotgun Contest

#### Ag & Natural Resources/Professional Development

6/9: New World Screwworm Meeting  
6/26: TAE4-HYDP Conference Planning Meeting

### Major Plans for Next Month:

#### July:

2: County Camp  
7: Ag Ed Meeting with Tri-State  
8: 7 County Camp in Wellington  
9: District Record Book Judging  
11-18: OFF- Vacation  
21-23: State TCAAA Meeting in Lubbock  
29: Ag Committee Meeting  
29: 4-H Booster Meeting

| Date              | Monthly Activities/Travel   | Miles | Phone | Office | Site |
|-------------------|---|-------|-------|--------|------|
| 6/2/25-<br>6/5/25 | Texas State 4-H Round Up in College Station (took Tahoe)                                | -     | 20    | 4      | 45   |
| 6/6/25            | Turn in receipts, commissioners report, crop report                                     | -     | 4     | 2      | 5    |
| 6/9/25            | New World Screwworm Meeting, Commissioners Court, 7 County Camp Flyer, Validation Prep  | -     | 9     | 4      | 34   |
| 6/10/25           | TAMED reports, SFT lamb validation, JLC planning meeting (took Tahoe)                   | -     | 6     | 3      | 29   |
| 6/11/25           | Office Maintenance, county photos due   | -     | 2     | 3      | 3    |
| 6/12/25           | Judged Glasscock County record books, sent blades for sharpening, worked on new website | -     | 6     | 3      | 6    |
| 6/13/25           | Judged Glasscock county record books, JLC prep  | -     | 5     | 4      | 6    |

|                 |   |            |           |           |            |
|-----------------|---|------------|-----------|-----------|------------|
| 6/16/25-6/17/25 | Junior Leader Lab at High Plains Retreat Center   | 95.2       | 6         | 4         | 102        |
| 6/18/25         | SFT swine validation, finished Glasscock county record books  | -          | 3         | 3         | 11         |
| 6/19/25         | Steer validation prep, county photography contest and awards  | -          | 5         | 2         | 15         |
| 6/20/25         | Steer Validation  | -          | 6         | 4         | 40         |
| 6/23/25-6/25/25 | Senior Power Camp at High Plains Retreat Center   | 95.2       | 9         | 5         | 120        |
| 6/26/25         | TAE4-HYDP conference planning meeting, validate Jackson, get validation ready to send off, crop report, worked on plans | -          | 5         | 2         | 25         |
| 6/27/25-6/28/25 | District Shotgun at Amarillo Gun Club   | 115.6      | 5         | 3         | 55         |
| 6/30/25         | Pipeline, booked state fair hotel   | -          | 3         | 2         | 4          |
| <b>TOTALS</b>   |   | <b>306</b> | <b>94</b> | <b>48</b> | <b>500</b> |

Office Visits: 48 Site Visits: 500 Phone Calls: 94 News Articles: 0

Newsletters:        Mileage: 306

I hereby certify this is a true and correct report of activities, travel (mileage) and other expenses incurred by me in the performance of my official duties for the month shown.

Date: 7/1/25

Signature: \_\_\_\_\_

*Jami Hatleff*

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